



The sower will have his harvest

Matthew 13: 3-9 ³ And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;⁴ And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:⁵ Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:⁶ And when the sun was up, they were scorched; and because they had no root, they withered away.⁷ And some fell among thorns; and the thorns sprung up, and choked them:⁸ But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.⁹ Who hath ears to hear, let him hear.

All of these hear the word, but not everyone reacts in the same way. Some fell along the road, some fell among stony places, some fell among thorns, but some fell on good ground. The particularity of each of these lands is that they all hear the word, they all have the same opportunity for the word to change them, and to do wonders for them. Those who are alongside the road, although they hear the word, but do not want commitment with God; Those who have stony ground, although they hear the word, let themselves be overcome by affliction and persecution and therefore have no depth in the word; those who have thorns, although they hear the word, but do not want to renounce the cares and deceit of this world and this drowns the word; but the good earth also hears the word, it allows the word to be sown, and it takes root, it is firm against the wiles of the devil, it does not move through situations, it does not allow itself to be entangled in the cares of this century, it is not let it lead by the deceitfulness of riches.

The one who is good soil opens the heart to the word and is attentive to it to obey it, and to do the will of God; then he will not only hear the word, but will understand it and bear fruit, and will produce a hundred, sixty, and thirty-one.

Mateo 13: 18-23 Hear ye therefore the parable of the sower.¹⁹ when any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.²⁰ But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;²¹ Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.²² He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.²³ But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

The sowers are planting the word of God, and although there are different lands where the precious seed falls, there are lands that are already prepared, where the seed has been falling, that good land is about to bear its fruit, it is about to give the most extraordinary harvest of souls in history; Although the world is corrupt, even if it is lost, there is a light that shines in the midst of that darkness, the grace of God abounds so that the souls are converted to Jesus; the harvest comes. Keep sowing, keep preaching, keep talking to the people, because you are going to harvest; do not get tired of sowing the gospel to every creature.

Matthew 13: 8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.



The planted fields are ready for the harvest

Reading John 4:31-38 ³¹ In the mean while his disciples prayed him, saying, Master, eat. ³² But he said unto them, I have meat to eat that ye know not of. ³³ Therefore said the disciples one to another, Hath any man brought him ought to eat? ³⁴ Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. ³⁵ Say not yet, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. ³⁶ And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. ³⁷ And herein is that saying true, One soweth, and another reapeth. ³⁸ I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

Learn John 4: 35

In this year of the great commission, the Lord wants to teach us that his will is that we see how the fields are ready for the harvest, and for us do his work, go out to harvest. You should never stop sowing, but he is showing us that the harvest is ripe, and that it is time to harvest.

I have meat to eat. John 4: 31-33 ³¹ In the mean while his disciples prayed him, saying, Master, eat. ³² But he said unto them, I have meat to eat that ye know not of. ³³ Therefore said the disciples one to another, Hath any man brought him ought to eat?

The disciples did not look at the spiritual; they had first asked themselves what Jesus was doing talking to a woman; Then they insisted Jesus eat. It is possible that the time of the meal had already passed, but his disciples did not see Jesus interested in eating. Jesus tells them that he had a meal to eat, and he did not mean natural food.

The priority is to do the will of him that sent me. John 4: 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Jesus makes his disciples see his food, his priority; his purpose; is to do the will of the one who sent him and to finish his work. The will of the Father is that we speak of his word, is that we sow the seed to every creature; and that we do not stop planting it. The Father's will is that after we have sown, let's go out and collect the harvest.

The fields are white ready to harvest. John 4: 35 Say not yet, there are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

For everyone who sows, there is a time for him to see the harvest. Naturally the sower waits for that time and knows exactly the time remaining for the harvest. But the Lord teaches us, that we must look at the supernatural; that we must look from the perspective of God that we do not look at earthly things. Lift up your eyes and look at the fields. We must look carefully at the fields where we have sown, we must look where we have evangelized, where we have spoken the word; we must look at the fields for which we have prayed, and shed tears, because they are ready. Already the fields are ready for the harvest.

"Look carefully at all those people who come." It is what the Lord means. These people are ready; go out and look for them. We must go out to harvest.

Those who sow and those who reap will rejoice. John 4: 36-37 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. ³⁷ And herein is that saying true, One soweth, and another reapeth.

God says that the fields are ready; that are already white for harvest. He who obeys God, and goes out into the fields to reap the fruit, receives his reward here on earth, and gathers fruit for eternal life. The one who obeys and goes out to sow the word to the souls, will rejoice with the one who reaps the fruit. God will reward those who work collecting all this harvest of people.

The field is ready, and God is sending his people to raise their eyes and look at the fields that are already white for harvesting; the gospel is being preached, the word of God runs; the word of God has been sown and it continues to be sown; there are souls waiting, they are ready to enter, to give their lives to Jesus, we have to go and look for the harvest. We must raise our eyes and look at all those people who come. The fields are ready to continue sowing, to continue harvesting the fruit. This harvest is not going to stop; we will not stop planting because we will continue to harvest one hundred per one.