



In what field you are planting?

Judges 6: 5-6

In ancient times banks were created, with the goal of strategically enriching themselves with the finances of the less favored. The Midianites were a merchant and ambitious people who were in charge of economically enslaving Israel.

Israel opened doors to slavery because of their disobedience, and the Midianites took advantage of this to enslave Israel's economy. The work and agricultural production was very small because the Midianites kept almost everything while Israel increasingly impoverished. Israel worked hard and sowed but did not see fruits. Today we have a similar slavery, where the current of this world has culturized the idea of consuming first and paying later, deceiving in this way. No one realizes that he pays for a product up to two times more than its real value by means of a 7-year loan, through a personal loan, the use of credit cards; a contract of 84 months of slavery is signed.

Haggai 1:6 *Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.*

It is what we are living, we work hard, but what is left is very little. The salary is seized with payments to banks and financial institutions but if we do not use this type of commitment as the banks call it, we could live better and give abundantly to the work.

God calls his people to take an interest in the house of the Lord first and he promises to send rain on our granaries so that there will be abundance in all those who invoke Him.

Deuteronomy 15: 1-2 *at the end of every seven years thou shalt make a release.*

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the Lord's release.

So they are 7 years and after these the bank leaves you free because they taught us from our ancestors to enjoy first and pay later, but the reality is pay first and enjoy later. Paying first will make sufficient income to give liberally to the work of God and will not be just a desire without action to give to the Lord. When the people cannot give, the expansion of the work is strategically and silently delayed.

The money owed to a bank or any other financial institution does not look bad today, because it is part of the culture of these times; but in the old time it was very bad to owe money, since in those times duty, was synonymous of bad administration.

2 Kings 4: 1 *Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.*

We can see that this man of God was a sower but he was sowing in the wrong land. Every time this man took credit, he changed his land. On what ground are you sowing? In the land of the Kingdom or in the field of the system of this world? The debt came on this man because he broke the rules doing the opposite of what the word says

Deuteronomy 28:12 *The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.*

You will lend to many nations and you will not borrow; then what belonged to God he gave to his creditors and every day the ruin grew to have moved away from the Divine design. Pawn shops, personal loans, bank loans of all kinds, credit cards

Misusing these principles of this world, will result in backwardness and discouragement by not seeing progress. The lack of progress and projection in the personal economy generates the influence of unclean spirits such as depression, discouragement, stress and countless diseases and premature death.

Practice these three principles: Tithe **Deuteronomy 14: 22**; Firstlings **Deuteronomy 14:23**; Offering **Exodus 35:5**
If you practice these principles, they will establish in your life the prophetic scenario that will bring down on you the Divine designs established by God so that his people may be blessed.



**Sowing seeking first the kingdom of God and his justice
And you will reap everything you need**

Reading Matthew 6: 31-33 ³¹Don't worry and ask yourselves, "Will we have anything to eat? Will we have anything to drink? Will we have any clothes to wear?" ³²Only people who don't know God are always worrying about such things. Your Father in heaven knows that you need all of these. ³³But more than anything else, put God's work first and do what he wants. Then the other things will be yours as well.

Learn Matthew 6: 33

Jesus came to preach the kingdom of God, he came to teach us the principles of this kingdom, so that his children live in those principles, he said that the kingdom of heaven has come close.

The system of this world is evil, it is evil, that is why there is evil, iniquity, perversion, sin. When God made man, he gave him dominion, authority and power. God gave him rules of conduct, and gave him the guidelines of the kingdom of heaven. But man rejected what God had given him, when he sinned he separated from the lineaments of God, he rebelled against the system of the kingdom of heaven; and then he began to live according to the system of this world. By separating from the guidelines of the kingdom of heaven, man lives with wrong reasoning, which goes against the word of God. It has twisted reasoning. That's why when Jesus came, he preached the gospel of the kingdom and said, "Repent, for the kingdom of heaven has come to you. He came to teach us the principles of his kingdom.

The guidelines and principles of the kingdom of heaven are what will give us a lifestyle different from the lifestyle that the system of this world teaches. As children of God we must know what the principles of the kingdom of heaven are.

Don't worry, but we must sow for the kingdom of heaven. Matthew 6: 31-32 Don't worry and ask yourselves, "Will we have anything to eat? Will we have anything to drink? Will we have any clothes to wear?" ³²Only people who don't know God are always worrying about such things. Your Father in heaven knows that you need all of these.

Why did he say this word? Because the system of this world teaches us to worry about clothing, food, physical needs. God does not want us to be preoccupied with these things, because anxieties, concern, divert the heart; He wants you to trust him; He wants you to depend on him; he wants you to seek him, and to sow for his kingdom first, and your harvest is guaranteed.

The world is worried about these things, because that is what the world system teaches; God does not want us to walk hard, but to sow for the kingdom.

He knows that all of his children need these things; and he tells us that all this we will reap; He knows that you need health; He knows that you need a dress; He knows that you need to eat; And if he tells you that our Father knows that we need these things, it is because he will supply all these needs; but he wants us to sow our time, our effort, to pray, to talk about Jesus to other people.

God wants us to understand that we should seek the kingdom of God and his justice that we should worry about sowing our service to the Lord; and our harvest will be very great; God will never forsake us, we sow and produce for the kingdom of heaven, and he makes sure that we harvest everything we need.

God wants us to understand that if we have his kingdom, we have everything; we can harvest health, clothing, food; and our future is in your hands; our life will be in your hands.

God wants to teach us to live with the principles of the kingdom of heaven. Matthew 6: 33 But more than anything else, put God's work first and do what he wants. Then the other things will be yours as well.

Seek the kingdom of God and its justice, is to search the scriptures, to deepen each day in the word of God, hearing, reading, studying, learning, memorizing. Treasuring it in the heart. Repeat it at all times, teach it to others.

Seek the kingdom of God and his justice, is to obey the word of God, to know and obey all his commandments, all the days that we live on earth.

Seek the kingdom of God, is to be a doer of the word, not only a hearer.

Seek the kingdom of God, is to serve Him, to do His work on earth, preaching the kingdom of heaven to every creature.

Seek the kingdom of God is to pray every day, seek his presence, attract his glory, and ask God to come his kingdom.

Seek the kingdom of God, is to serve Him with all your soul and with all your heart.

When we seek the kingdom of God and its justice, we will reap all the things we need, healing, clothing, food, everything. It is not that we seek the kingdom of God to have these things, but that they will come upon those who seek first the kingdom of God and his righteousness. The blessings follow us. "Your good and your mercy will follow me all the days of my life."

All the things we need will be added to us: life, salvation, clothing, food, health; we reap all these things, when we seek first the kingdom of God and his justice.